

JAMMU AND KASHMIR

H A J C O M M I T T E E

Under Department of Revenue (Haj & Auqaf) Govt. of Jammu & Kashmir

Subject: Opening of Baitul Hikma Public Library of Students.

NOTIFICATION

We are pleased to announce the opening of Library/Reading Hall, designed to offer an enriching academic environment with affordable charges for the dedicated students who are preparing for UPSC/JKPSC/NEET/JEE etc.

The state-of-art facility features has reading halls, equipped with digital access to academic resources to foster focused study and collaboration. We encourage all interested students to make full use of this exceptional opportunity to enhance their academic pursuits.

Registration for Library access is now open. Applications can be submitted at our office during all working days from **10: 30 AM to 4:00 PM till 15/05/2026.**

For detailed information or assistance please feel free to contact:

Email: jkstatehaj@gmail.com

Ph. No: 0194-2495365

Whatsaap No. 9320689398

Last date for receipt of application forms 15/05/2026.


Dr. Mohsin Mushtaq (JKAS)
Haj Officer

No. Haj/2026/120/629/507

Dated:07-05-2026

Copy to:

1. Incharge, Website, J&K Haj Committee.



BAITUL HIKMA

READING ROOM CUM LIBRARY
HAJ HOUSE BEMINA SRINAGAR

MEMBERSHIP FORM

Please paste
your recent coloured
attested photograph here
and attach one additional
photograph with the form.

QUALIFICATION

Ph.D. ☐

M.Phil ☐

P.G ☐

Graduate ☐

Undergraduate ☐

PURPOSE

UPSC/IAS ☐

PSC/KAS ☐

NET/SET ☐

NEET ☐

JEE/GATE ☐

SSB ☐

Others

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Surname (in block letters) _____ First Name _____

Middle Name _____ Tick (Male / Female)

D.O.B (dd/mm/yyyy) _____

Father's/ Mother's/ Guardian's Name: _____

Permanent Address: _____

Landmark: _____ District: _____

Pin Code: _____ Contact No.: _____

E-Mail: _____ @ _____

I request that I may be provided membership of the library. I am not involved in any uncivil/criminal activity. I have studied the rules and regulations and promise to abide by them. I shall intimate changes, if any, in my address to the library. I shall be responsible for any sort of damage to the library property. I shall not object, in case, my membership is cancelled at any time by the library. The particulars given here are true and nothing has been concealed.

SIGNATURE OF THE APPLICANT

FOR OFFICE USE

1. Certified that the form has been filled completely and identity proof in original is checked.
2. Certified that the applicant has deposited Library fee.
3. Certified that the affidavit is sworn before the 1st class Magistrate.

FEE DETAILS (NON-REFUNDABLE)

Receipt No. _____ Receipt Date: ____/____/20____ Amount (in figures); _____

(in words); _____

Dealing Assistant

RULES & REGULATIONS

1. Silence shall be strictly observed in the library.
2. Readers/ users are under CCTV surveillance and each reader/user shall behave in a civilized manner.
3. Library Identity Card/ Slip should be compulsorily shown while entering into the library premises.
4. Library shall remain open from FAJR TO ISHA.
5. Members need to attach one of the photocopy of Aadhaar Card/ Election Card/ Passport with the form (Original to be shown at the time of submission of form) as an identity proof.
6. Members shall vacate the library as and when asked by the library staff, failing which membership shall be cancelled.
7. Membership can be terminated at any time by the library without serving any notice or giving any reason thereof.
8. Readers/Users shall be responsible for any damage or injury done to any property belonging the library and shall be required to replace such property damaged or injured, or pay the value thereof.
9. Sticks, umbrellas, books, journals, bags, raincoats, helmets are not allowed inside the library
10. Spitting and smoking are strictly prohibited and will lead to the cancellation of membership.
11. Jammu and Kashmir Haj Committee are not responsible for any loss of Cash, jewellery, mobile phone, laptop and other costly items.
12. Using mobile phone inside the library is not allowed. Mobile phones should be switched off or put on Silent mode in the library premises.
13. Pilferage of Library material is a crime and it may invoke penalty.
14. Readers/ Users shall not write upon, damage or make any mark upon any book, table or wall in the library.
15. The rules and regulations shall change from time to time and each user shall abide by them all.
16. Library shall observe mandatory locking period of two hours with a gap of 15 Minutes between Fajar to Isha.
17. That I Shall pay the monthly fee in advance failing which my membership shall be cancelled without any further correspondence and also debar me from acquiring any future membership.

I have read the Rules & Regulations and I agree to abide by them, failing which I shall be liable to disciplinary action under rules.

SIGNATURE OF THE APPLICANT
(To be signed in presence of officials of JKHC)